

## *LET'S TALK EMERGENCY PREPAREDNESS!*

September is Emergency Preparedness Month! Join us for a presentation and learn about preparing for an emergency:

- **On:** September 27<sup>th</sup>, 2023 at 6:00 pm
- At: Clapp Memorial Library

19 South Main Street, Belchertown, MA 01007

Presented by: Kirsten L Krieger RN, BSN

Public Health Nurse, Quabbin Health

District

(413) 967-9648 ext. 112

Email: kkrieger@townofware.com

Online: <a href="http://www.quabbinhealthdistrict.com">www.quabbinhealthdistrict.com</a>



